



January 11, 2024

To: Principals, Guidance Counselors, and Athletic Directors  
From: Peninsula Sports Club Scholarship Committee  
Subject: **2023-2024** Scholarship Award Application

**IMMEDIATE ATTENTION NEEDED TO SUPPORT YOUR STUDENT- ATHLETES**

Enclosed you will find the **2023-2024** application form for the Peninsula Sports Club's Annual Scholarship Award. **This information must be typed and completed in detail, adding additional sheets, if necessary. In addition, please submit a Bio of approximately 300 words and a picture of yourself, either a class picture, or an individual team picture. The end of the application is so noted.**

**All items must be submitted electronically to Ray Smith no later than March 13, 2024:**  
**rsmith724@verizon.net**

This award shall be in the amount of **\$ 2,000.00, a one-time award per recipient.** The scholarship shall be awarded to a deserving high school student athlete who will be graduating in June of 2024, from a high school served by the Virginia Peninsula Sports Club area. The award is not transferable and is not retroactive.

The scholarship shall be awarded to a special and unique individual who:

1. Is definitely going to pursue higher education;
2. Has made a contribution to athletics and the community;
3. Will not receive full financial assistance through an athletic or academic scholarship;
4. Has not received a commission or scholarship to a Military Academy;
5. Has the respect of coaches, peers and teachers.

The scholarship applicant must include a **typed double-spaced essay of 200 – 400 words**, on **"How Sports Made Me A Better Person,"** along with the completed **4-page** application package. Be sure to complete everything until you reach

**End of Application.**

The selection committee of the Peninsula Sports Club will focus on the following elements:

- CHARACTER** Reflects the qualities of honesty, integrity and courage.
- LEADERSHIP** Possesses the capacity to lead and demonstrate the ability to provide direction which results in group achievement.
- SCHOLARSHIP** Achieves above average scholarship, evidence by proof provided by nominating school that the student has been accepted by an institution of higher learning.
- ATHLETIC PARTICIPATION** Must have received at least two (2) varsity monograms during their high school career. Must have participated in a varsity athletic program (VHSL or VISSA) for a minimum of two (2) years including his/her senior year.

Please give these nominations your immediate attention as we need your help to honor the appropriate peninsula athletes. Be sure to include your name, school name, and how Ray Smith can get in touch with you. Also include your **typed** essay, three (3) **signed** letters of recommendation, and an **official** copy of your transcript. Telephone: 757-810-8338 with any questions.

2023-2024 Application form – 4 Pages



Name: \_\_\_\_\_

SSN: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Number of Siblings at Home: \_\_\_\_\_ Number of Siblings In College: \_\_\_\_\_

High School: \_\_\_\_\_

Grade Point Average (GPA): \_\_\_\_\_ Class Rank \_\_\_\_\_ Out of \_\_\_\_\_ Students

College(s) applied: \_\_\_\_\_

College(s) accepted: \_\_\_\_\_

College you expect to attend: \_\_\_\_\_

Anticipated career goal(s) \_\_\_\_\_

**Identify non-athletic honors, awards, recognitions, achievements:**

Grade 9: \_\_\_\_\_

Grade 10: \_\_\_\_\_

Grade 11: \_\_\_\_\_

Grade 12: \_\_\_\_\_

**List extra-curricular activities and identify offices held in parenthesis:**

Grade 9: \_\_\_\_\_

\_\_\_\_\_

Grade 10: \_\_\_\_\_

\_\_\_\_\_

Grade 11: \_\_\_\_\_

\_\_\_\_\_

Grade 12: \_\_\_\_\_

\_\_\_\_\_

**Identify sports participated in, add when lettered, and when you were captain or co-captain:**

Grade 9: \_\_\_\_\_

\_\_\_\_\_

Grade 10: \_\_\_\_\_

\_\_\_\_\_

Grade 11: \_\_\_\_\_

\_\_\_\_\_

Grade 12: \_\_\_\_\_

\_\_\_\_\_

**Identify *athletic* honors, awards, recognitions, and achievements:**

Grade 9: \_\_\_\_\_

\_\_\_\_\_

Grade 10: \_\_\_\_\_

\_\_\_\_\_

Grade 11: \_\_\_\_\_

\_\_\_\_\_

Grade 12: \_\_\_\_\_

\_\_\_\_\_

**Identify community activities and any offices held in parenthesis:**

Grade 9: \_\_\_\_\_

\_\_\_\_\_

Grade 10: \_\_\_\_\_

\_\_\_\_\_

Grade 11: \_\_\_\_\_

\_\_\_\_\_

Grade 12: \_\_\_\_\_

\_\_\_\_\_

**Describe any unusual financial circumstances that the committee should consider:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Athletic Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attached:**

- \_\_\_\_\_ Typed essay
- \_\_\_\_\_ Recommendation letter – Signed by writer
- \_\_\_\_\_ Recommendation letter – Signed by writer
- \_\_\_\_\_ Recommendation letter – Signed by writer
- \_\_\_\_\_ Transcript – Official with signature/Date/Seal
- \_\_\_\_\_ **Three paragraph Bio and picture**

**Should there be questions, Ray Smith may be reached:**

757-810-8338  
rsmith724@verizon.net

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**End of Application**

**Revised: 2024**

